

# 2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Apr 12, 2005 8:00 am**  
**Secretary of State**

04-12-2005 90135 019 \*\*\*\*61.25

|                                                                        |                                                                                   |
|------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>DOCUMENT # N23188</b>                                               |  |
| <b>1. Entity Name</b><br>THE KIWANIS CLUB OF LEESBURG FOUNDATION, INC. |                                                                                   |

|                                                                                 |                                                                        |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|
| <b>Principal Place of Business</b><br>5634 AUSTIN ST.<br>LEESBURG FL 34748-8001 | <b>Mailing Address</b><br>POBOX 491107<br>LEESBURG FL 34749-1107<br>US |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|

|                                       |                           |
|---------------------------------------|---------------------------|
| <b>2. Principal Place of Business</b> | <b>3. Mailing Address</b> |
| Suite, Apt. #, etc.                   | Suite, Apt. #, etc.       |
| City & State                          | City & State              |
| Zip                                   | Country                   |



1st MOORE CR2E037 (10/04)

|                                                                  |                                                               |
|------------------------------------------------------------------|---------------------------------------------------------------|
| <b>4. FEI Number</b><br>59-2858416                               | <b>Applied For</b><br><input type="checkbox"/> Not Applicable |
| <b>5. Certificate of Status Desired</b> <input type="checkbox"/> | <b>\$8.75 Additional Fee Required</b>                         |

|                                                                                                                                                                        |                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>6. Name and Address of Current Registered Agent</b><br><br>TAYLOR, LAWRENCE E.<br>HOWELL, TAYLOR AND DUGGAN, P.A.<br>1029 WEST MAGNOLIA STREET<br>LEESBURG FL 34748 | <b>7. Name and Address of New Registered Agent</b><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|                                                              |                                                                                                                               |                                                                    |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| <b>FILE NOW: FEE IS \$61.25</b><br><b>Due By May 1, 2005</b> | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> | <b>Make Check Payable to</b><br><b>Florida Department of State</b> |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|

| 10. OFFICERS AND DIRECTORS                            |                                                                                                                   | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                                                                                                                         |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>S</b><br>WALKER, JAMES M.<br>5634 AUSTIN ST.<br>LEESBURG FL 34748-8001 <input type="checkbox"/> Delete         | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>President-Elect</b><br>Ferrill, John Tom<br>3934 Rivercrest Circle<br>Leesburg FL 34748 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D</b><br>TAYLOR, LAWRENCE E.<br>1029 W. MAGNOLIA ST.<br>LEESBURG FL <input type="checkbox"/> Delete            | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Vice-President</b><br>STALLMAN, Michael L.<br>100 E. Woodward St.<br>Leesburg, FL 34748 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>D</b><br>HOLT, MICHAEL C<br>2272 LAKE POINTE CIRCLE<br>LEESBURG FL 34748 <input type="checkbox"/> Delete       | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Treasurer</b><br>Lamoreaux, Mary S.<br>201 Lead St.<br>TAVARES, FL 32778 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition                |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P</b><br>DYKES, JOSEPH C<br>806 GRAND VISTA TRL.<br>LEESBURG FL 34748 <input type="checkbox"/> Delete          | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Director</b><br>BAKER, Charles B.<br>404 S. 12th St.<br>Leesburg, FL 34748 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition              |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>V</b><br>HEWETT, ARTHUR W JR<br>5600 LET COURT<br>LEESBURG FL 34748 <input checked="" type="checkbox"/> Delete | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Director</b><br>DUNNE, Shirley<br>414 Ranchwood Drive,<br>Leesburg, FL 34748 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition            |
| <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>P</b><br>DUNNE, JOSEPH J<br>414 RANCH WOOD DRIVE<br>LEESBURG FL 34748 <input type="checkbox"/> Delete          | <b>TITLE</b><br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>Director</b><br>OHNSTAD, David W<br>113 Lake Shore Drive,<br>Leesburg, FL 34748 <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE** James M. Walker **4/6/05** **352-787-2395**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

# ATTACHMENT

H0054196

#N23188

Additional Directors

Bair, Vicki S.

4223 Bair Ave.,

Fruitland Park, FL 34731

Kunz, George

415 Oak Hammock Lane,

Leesburg, FL 34748

Burris, Rev. Karen

1005 W. Main St.,

Leesburg, FL 32748