## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION **ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 **DOCUMENT #** 

N23091

(4)

COUNTRYSIDE HEIGHTS HOMEOWNERS' ASSOCIATION, INC																			
Principal Place of Business Mailing Address																			
P O BOX 2423 P O BOX 2423 APOPKA FL 32704-9423 APOPKA FL 32704-2423																			
									3.	. Date	Incorp 10/19	oraled /1987	or Qu	alified	3a. [	Date of Last 08/29/19	Repor <b>96</b>	t	
2. Principal Place of Business				2a. Mailing Address					4.	FEI	Vumbe	27045	:				pplied		
21				26							)9-29 	37915	<b>)</b> —					plicable	
Suite, Apt. #, etc.				Suite, Apt. #, etc.					5.	. Certi	ificate (	of Statu	s Desi	ired		\$8.75 Fee F	Addit Require		
City & State				City & State					6.	6. Election Campaign Financing \$5.00 May Be									
23				28						Trust Fund Contribution Added to Fees									
Zip	Country			Zip		<b>—</b> 1	Country			8. This corporation has liability for i									
24	25 25 9, Name and Address of Current			29 · 30			<del></del>			Florida Statutes  10. Name and Address of New Re				Yes No					
	9, 1101110	4114 7444	0,000,000,000	ogistorou Agom	·	81	1	Name	10.		io and		99 01 1	1017 110	giotoi o c	- Agoin			
CHRISTMAS, ROBERT							2	Street Add	dress (f	P.O. B	ox Nun	nber is	Not A	cceptab	ole)				
2102 CO				3															
APUPKA	FL 32712													., <u>.</u>					
								City							FI	L   '   '	Code		
Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, to office or registered agent, or both, in the State of Florida Such change was auth agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida SIGNATURE								named co the corpor	rporation's	on sub board	mits th of dire	is state ctors. I	ment f hereb	or the p by accep	urpose of the ap	of changing pointment a	its reg s regis <b>7</b>	jistered stered	
	Signalure, typed	or printed name of			(NO1E	Registered Ag	gent	signature req							DATE				
12.	D	OFF	CERS AND D		DELETE	13.			RES				SES TO	) OFFIC	ERS AN	D DIRECTO		12 Addition	
NAME	•	CHARLES	RHISEN	<u> </u>	DEELIE	1.2 NAME		r	1110	. 57	- 		Ro	a s	× T			Augition	
STREET ADDRESS	LEHNER, CHARLES BUSEN  1717 WOODBURY CT., S						1.3 STREET ADDRESS 2/0			HRISTMAS, ROBERT 102 Countryside Drive									
CITY-ST-ZIP	APOPK/		, •			1.4 CDY-								32					
TITLE	D				DELETE	2.1 TITLE			D ,							Change		Addition	
NAME		, RICHARD				2.2 NAME			SEA										
STREET ADDRESS				. 2						718 ERROL WOOMS DRIVE									
CITY-ST-ZIP	APOPKA	\ FL				2. 4 CITY-			<u> 4Po</u>	PK	A	H	<u> 3</u>	271	2_				
TITLE	D	14.014			DELETE	3.1 TITLE			Ø		_	_				Change		Addition	
NAME	STULTZ		OLIDT.			3.2 NAME			JOH		الحالة	BUS	≥ <b>()</b>	ماور	-				
STREET ADDRESS		oodbury C 1 FL 32712	UURI			3.3 STREE		}	764										
CITY-ST-ZIP		A FL 321 12			DELETE	3.4. CITY-	- ST	· ZiP	AP0	PK	<u>A</u> _			327	12_	Change		Addition	
NAME	D BLISENI	EHNER, CHA	ARIES	ـــا	OLICIL	4.1 TITLE 4. 2 NAME										change	ш	Addition	
STREET ADDRESS		OODBURY C				4.3 STREE		224900											
CITY-ST-ZIP		\ FL 32712	000,,,			4.4 CITY -		ì											
TITLE	D				DELETÉ	5.1 TITLE		-"								Change		Addition	
NAME	GATELL	, Dee				5.2 NAME			•										
STREET ADDRESS	2107 C	DUNTRYSIDE	DR			5.3 STREE	I A	DDRESS											
CITY-ST-ZIP		FL 32712		····		5.4 CfTY-	SI-	ZIP											
TITLE	D				DELETE	6.1 1111€										☐ Change		Addition	
NAME		NSKI, MARK				6.2 NAME													
STREET ADDRESS		OLD SPRING	SCOURI			6.3 STREE	TAI	DDRESS											

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted expowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an maximum with an address.

**FILED** 

Apr 29 1997 8:00am

Secretary of State