## NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## FILED May 27, 2002 8:00 am Secretary of State

| DOCUI  |  |  |  | 3                              | 03-27-2002 90                           | 0450 028 ****70.00   |
|--|--|--|--|--------------------------------|---|--|
| 1. Entity Nam  | MENT # N23067  |  |  |                                |   |  |
| DEA  | F SERVICE CENTER   | ASSOCIATION  | , INC.   |                                |   |  |
|  | DO NOT WRITE   | IN TUIC OD   | ACE  |                                |   |  |
|  | DO NOT WRITE   | IN THIS SP   |  |                                |   |  |
| '  | lace of Business   | 3. Mailing Address   |  |                                |   |  |
| Suite, Apt.  | 83rd St N #220   | PO Box 2730 Suite, Apr. #, etc.  |  |                                | DO NOT WRITE IN THIS                    | S SPACE  |
| City & State Semine  | ole, Florida   | City & State<br>Pinellas Pa  | rk FL 3378   | 4. FEI Number<br>0 6           | 5-0014595                               | Applied For Not Applicable   |
| Zip<br>33777   | Country<br>Pinellas  | Zip  | Country<br>Pinellas  | 5. Certificate of St           | latus Desired                           | \$8.75 Additional<br>Fee Required  |
|  |  |  | Name   | 7. Name and Addr               | ess of Current Register                 | ed Agent '   |
|  | PA NATIW   | nite   | Je   | rry L Co                       |   |  |
|  | - DO NOT W   | RHE  | Street Address   | P.O. Box Number is             | Not Acceptable)                         |  |
|  | IN THIS SP   | ACE  | 5000000000   | 8 63rd A                       | venue S.                                | 7. 6. 1.   |
|  |  |  |  | . Peters                       |   | Zip Code<br>33705  |
| 8. The above   | named entity submits this statement for  | r the purpose of changing its re   | egistered office or registe  | red agent, or both, in         | the state of Florida.                   |  |
|  | (h. 1 C  | )<br>  |  |                                | 5/12                                    | 7/02   |
| SIGNATURE.   | Sluggerer, typed or printed name of registered aspent a  | and title if applicable. (NOTL: I  | legistered Agent signature require   | d when remarking)              | DATE                                    |  |
|  | 0 1  | a Flanka Cana  |  | ***                            | Make Che                                | ck Payable to  |
| 166866688888888888   | FEE IS \$61.25   | 9. Election Camp   |  |                                | LXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  |  |
|  | Initial or Amended UBR   | Trust Fund Co  |  | \$5.00 May Be<br>Added to Fees | # 3000000000000000000000000000000000000 | ent of State   |
| 10   |  |  |  |                                | # 3000000000000000000000000000000000000 | 2463583386477.494386538835468883668753886614   |
| 10.<br>TILE  | OFFICERS AND DIR   |  |  |                                | # 3000000000000000000000000000000000000 | ent of State   |
| TITLE<br>NAME  | OFFICERS AND DIR   | RECTORS  | ntribution.  |                                | # 3000000000000000000000000000000000000 | ent of State   |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE  | OFFICERS AND DIR PD Conner, Jerry L PO Box 2780 N/A Pinellas Park F VPD  | ECTORS L 33780   | TITLE NAME STREET ADDRESS CITY ST ZIP  |                                | # 3000000000000000000000000000000000000 | ent of State   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | OFFICERS AND DIR<br>PD<br>Conner, Jerry L<br>PO Box 2780 N/A<br>Pinellas Park F<br>VPD<br>Wiblitzhouser,<br>5107 14th St We  | L 33780 Sharon   | TITLE NAME STREET ADDRESS CITY: ST. ZIP  |                                | # 3000000000000000000000000000000000000 | 2463583386477.494386538835468883668753886614   |
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