

N23000015245

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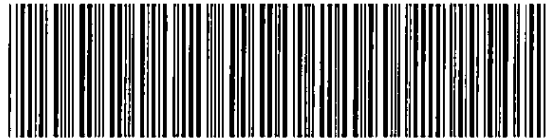
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2024 FEB 13 AM 8:28

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A. RAMSEY

A. RAMSEY

MAR -1. 2024

**COVER LETTER**

TO: Amendment Section  
Division of Corporations

NAME OF CORPORATION: PICKLEBALL AFRICA ORGANIZATION, INC

DOCUMENT NUMBER: N23000015245

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

RODNEY S WHITE CPA

(Name of Contact Person)

RODNEY S WHITE CPA

(Firm/ Company)

4650 LIPSCOMB ST NE, SUITE 20

(Address)

PALM BAY FL 32905

(City/ State and Zip Code)

RODWHITECPA@EARTHLINK.NET

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

RODNEY S WHITE CPA

321

728-9366

at

(Name of Contact Person)

(Area Code)

(Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | <input type="checkbox"/> \$52.50 Filing Fee<br>Certificate of Status<br>Certified Copy<br>(Additional Copy is<br>Enclosed) |
|---|--|---|--|

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

Articles of Amendment  
to  
Articles of Incorporation  
of

FILED

PICKLEBALL AFRICA ORGANIZATION INC

2024 FEB 13 AM 8:28

(Name of Corporation as currently filed with the Florida Dept. of State)

N23000015245

FILED

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

\_\_\_\_\_ The new  
name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc."  
"Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:

(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:

(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

(Florida street address)

New Registered Office Address:

\_\_\_\_\_, Florida \_\_\_\_\_  
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

\_\_\_\_\_  
Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change. Mike Jones leaves the corporation. Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<input checked="" type="checkbox"/> Change	<u>PT</u>	<u>John Doe</u>
<input type="checkbox"/> Remove	<u>V</u>	<u>Mike Jones</u>
<input type="checkbox"/> Add	<u>SV</u>	<u>Sally Smith</u>

Type of Action (Check One)	Title	Name	Address
1) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>PT</u>	<u>PIERRE LEVIN</u>	<u>1894 77TH DRIVE</u> <u>VERO BEACH FL 32966</u>
2) <input checked="" type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>VPS</u>	<u>DELORES LEVIN</u>	<u>1894 77TH DRIVE</u> <u>VERO BEACH FL 32966</u>
3) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add <input type="checkbox"/> Remove	<u>D</u>	<u>EDWARD RISHI SZALL</u>	<u>1356 2ND RD SW</u> <u>VERO BEACH FL 32962</u>
4) <input type="checkbox"/> Change <input checked="" type="checkbox"/> Add  <input type="checkbox"/> Remove	<u>D</u>	<u>CHARLES E POTTS</u>	<u>1975 SNAPDRAGON DR SW</u> <u>PALM BAY FL 32907</u>
5) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u></u>	<u></u>	<u></u>
6) <input type="checkbox"/> Change <input type="checkbox"/> Add  <input type="checkbox"/> Remove	<u></u>	<u></u>	<u></u>

E. If amending or adding additional Articles, enter change(s) here:

(attach additional sheets, if necessary). (Be specific)

SEE ATTACHED AMENDED ARTICLES OF INCORPORATION

- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated

02/09/2024

Signature

X

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

PIERRE LEVIN

(Typed or printed name of person signing)

PRESIDENT/TREASURER

(Title of person signing)

**AMENDED**  
**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be **PICKLEBALL AFRICA ORGANIZATION INC.**

**ARTICLE II PRINCIPAL OFFICE**

The principal street address of **PICKLEBALL AFRICA ORGANIZATION INC** will be:

1894 77<sup>TH</sup> DRIVE  
VERO BEACH FL 32966

The mailing address of **PICKLEBALL AFRICA ORGANIZATION INC** will be:

1894 77<sup>TH</sup> DRIVE  
VERO BEACH FL 32966

**ARTICLE III PURPOSE CLAUSE**

Said corporation is organized exclusively for religious, charitable, educational, and related purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

**ARTICLE IV MANNER OF ELECTION**

Directors shall be elected as provided for in the bylaws.

**ARTICLE V INITIAL OFFICERS AND DIRECTORS**

NAME AND TITLE: PIERRE LEVIN, PRESIDENT/TREASURER  
ADDRESS: 1894 77<sup>TH</sup> DRIVE  
VERO BEACH FL 32966

NAME AND TITLE: DELORES LEVIN, VICE PRESIDENT/SECRETARY  
ADDRESS: 1894 77<sup>TH</sup> DRIVE  
VERO BEACH FL 32966

NAME AND TITLE: W JOHAN STURM, VICE PRESIDENT  
ADDRESS: 4975 DIXIE HWY NE #503  
PALM BAY FL 32905

NAME AND TITLE: EDWARD RISHI SZALL, DIRECTOR  
ADDRESS: 1356 2<sup>ND</sup> RD SW  
VERO BEACH FL 32962

NAME AND TITLE: CHARLES E POTTS, DIRECTOR  
ADDRESS: 1975 SNAPDRAGON DR NW  
PALM BAY FL 32907

#### **ARTICLE VI**

No part of the net earnings of the corporation shall inure to the benefit of, or will be distributable to its members, officers, directors, trustees, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to, any candidate for public office.

Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contribution to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

## **ARTICLE VII DISSOLUTION CLAUSE**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes with the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose.

Any such assets not so disposed of shall be disposed of by a Court of competent jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine which are organized and operated exclusively for such purposes.

## **ARTICLE VIII REGISTERED AGENT**

The name and Florida street address of the registered agent is:

Registered Agent Name: MAKHULU HOLDINGS LLC  
PIERRE LEVIN, AUTHORIZED MEMBER  
Address: 1894 77<sup>TH</sup> DRIVE  
VERO BEACH FL 32966

## **ARTICLE IX INCORPORATOR**

The name and address of the Incorporator is:

Name: PIERRE LEVIN  
Address: 1894 77<sup>TH</sup> DRIVE  
VERO BEACH FL 32966

**Having been named as registered agent to accept services of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.**

X X  
BY PIERRE LEVIN, AUTHORIZED MEMBER  
FOR MAKHULL HOLDINGS LLC, Registered Agent

02/09/2024  
Date

**I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.**

X V  
PIERRE LEVIN, PRESIDENT/TREASURER

02/09/2024  
Date