

Electronic Articles of Incorporation For

N23000015217
FILED
December 20, 2023
Sec. Of State
klovelace

CRICKET SHOW USA INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:
CRICKET SHOW USA INC.

Article II

The principal place of business address:
63 ARBOR VIEW DRIVE
CRAWFORDSVILLE, . US 32327

The mailing address of the corporation is:
63 ARBOR VIEW DRIVE
CRAWFORDSVILLE, . US 32327

Article III

The specific purpose for which this corporation is organized is:
ORGANIZED EXCLUSIVELY FOR THE EDUCATIONAL MEDIA
SHOWSEDCATE AMERICAS FOR CRICKET AND CHARITY (PROVIDE
FREE EDUCATION FOR ALL) PURPOSES. INSPIRING & MOTIVATING
OTHERS (YOUTHS) TO LIVE BETTER & HEALTHY. AS PER IRS 501
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Article IV

The manner in which directors are elected or appointed is:
AS PER ARTICLES OF INCORPORATION

Article V

The name and Florida street address of the registered agent is:
LEON FRANCIS
62 ARBOR VIEW DRIVE
CRAWFORDSVILLE, FL. 32327

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LEON FRANCIS

Article VI

The name and address of the incorporator is:

LEON FRANCIS
63 ARBOR VIEW DRIVE

CRAWFORDSVILLE, FL - 32327

Electronic Signature of Incorporator: LEON FRANCIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LEON FRANCIS
63 ARBOR VIEW DRIVE
CRAWFORDSVILLE, FL. 32327 US

Title: VP
JATIN PATEL
7128 HISTORY COURT
INDIANAPOLIS, IN. 46239

Title: S
DENNIS HEATH
1469 SANTOLINA COURT
SAN JACINTO, CA. 92582 US

Article VIII

The effective date for this corporation shall be:

01/01/2024