Electronic Articles of Incorporation For

N23000015150 FILED December 19, 2023 Sec. Of State klovelace

IT IS TIME FLORIDA POLITICAL ACTION COMMITTEE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IT IS TIME FLORIDA POLITICAL ACTION COMMITTEE, INC.

Article II

The principal place of business address:

39 NW 166 STREET 1 MIAMI, FL. US 33169

The mailing address of the corporation is:

39 NW 166 STREET 1 MIAMI, FL. US 33169

Article III

The specific purpose for which this corporation is organized is:

POLITICAL COMMITTEES SUPPORTING OR OPPOSING STATEWIDE, LEGISLATIVE, MULTI-COUNTY CANDIDATES AND/OR ISSUES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEPHEN HUNTER-JOHNSON ESQ 39 NW 166 STREET 1 MIAMI, FL. 33169

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEPHEN HUNTER-JOHNSON

Article VI

The name and address of the incorporator is:

TRIMERGE CONSULTING GROUP, P.A. 39 NW 166 STREET 1 MIAMI, FL 33169

Electronic Signature of Incorporator: GERALINE LAZARRE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P STEPHEN HUNTER-JOHNSON ESQ 39 NW 166 STREET SUITE 1 MIAMI, FL. 33169 US

Title: T GERALDINE LAZARRE 39 NW 166 STREET SUITE 1 MIAMI, FL. 33169 US

Article VIII

The effective date for this corporation shall be:

12/18/2023

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