

# **Electronic Articles of Incorporation For**

N23000014823  
FILED  
December 11, 2023  
Sec. Of State  
klovelace

CHAMPION CHRISTIAN CENTER OF ORLANDO INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

CHAMPION CHRISTIAN CENTER OF ORLANDO INC.

## **Article II**

The principal place of business address:

14834 SIPLIN RD  
WINTER GARDEN, FL. 34787

The mailing address of the corporation is:

14834 SIPLIN RD  
WINTER GARDEN, FL. 34787

## **Article III**

The specific purpose for which this corporation is organized is:

CHURCH

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ALEX MORRISON  
14834 SIPLIN RD  
WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALEX MORRISON

## **Article VI**

The name and address of the incorporator is:

ALEX MORRISON  
14834 SIPLIN RD

WINTER GARDEN FL 34787

Electronic Signature of Incorporator: ALEX MORRISON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALEX MORRISON  
14834 SIPLIN RD  
WINTER GARDEN, FL. 34787

Title: A  
KENRICK EDWARDS  
2771 FULFORD ST  
DELTONA, FL. 32738

Title: S  
TONYA JOHNSON  
921A BREMEN AVE PENSACOLA  
PENSACOLA, FL. 32507

## **Article VIII**

The effective date for this corporation shall be:

12/11/2023