## N23000014759

(Requestor's Name)	_
(Address)	_
(Address)	_
(City/State/Zip/Phone #)	_
PICK-UP WAIT MAIL	
(Business Entity Name)	_
(Document Number)	_
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

Tampa Youth Basketball Association
NAME OF CORPORATION:
N23000014759
DOCUMENT NUMBER:
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
PETRA BUTLER
(Name of Contact Person)
Tampa Youth Basketball Association
(Firm/ Company)
1911 S Ardsley St
(Address)
Татра, FI 33629
(City/ State and Zip Code)
petrahbutler@gmail.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
PETRA BUTLER 443-838-1934
at
(Name of Contact Person) (Area Code) (Daytime Telephone Number)
Enclosed is a check for the following amount made payable to the Florida Department of State:
■ \$35 Filing Fee □\$43.75 Filing Fee & □\$43.75 Filing Fee & □\$52.50 Filing Fee Certificate of Status (Additional copy is enclosed) □\$52.50 Filing Fee (Additional Copy is enclosed) □\$52.50 Filing Fee (Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahussee Et. 32314

Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee

Enclosed)



May 30, 2024

PETRA BUTLER
TAMPA YOUTH BASKETBALL ASSOCIATION
1911 S. ARDSLEY ST
TAMPA, FL 33629

SUBJECT: TAMPA YOUTH BASKETBALL ASSOCIATION, INC.

Ref. Number: N23000014759

We have received your document for TAMPA YOUTH BASKETBALL ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check the appropriate box on the amendment form regarding the adoption of the amendment(s).

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Annette Ramsey OPS

Letter Number: 524A00011717

## Articles of Amendment

FILED

Articles of Incorporation of Tampa Youth Basketball Association Inc. (Name of Corporation as currently filed with the Florida Dept. of State) N23000014759 (Document Number of Corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: A. If amending name, enter the new name of the corporation: name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name. B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: (Florida street address) New Registered Office Address: , Florida (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT         John Do           V         Mike Jo           SV         Sally Sn	<u>nes</u>	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	<u>Addres</u> s
1) Change X Add	<u>D</u>	Leon Barnes	3211 W San Miguel St Tampa, Fl 33629
Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or addin (attach additional shee	g additional Arti ts, if necessary).	cles, enter change(s) here: (Be specific)	
			- Maria

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The date of each amendment(s) adoption:	May 3, 7.027	, if other than	the
Effective date if applicable:	My 3 7024		
(no more that	in 90 days after amendment file date)		

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)



There are no members or members entitled to vote on the amendment(s). The amendment(s) was/s adopted by the board of directors.	vere
Dated May 31d, 2024	
Signature  (By the chairman or vice chairman of the board, president or other officer-if dire	
have not been selected, by an incorporator – if in the hands of a receiver, trusted other court appointed fiduciary by that fiduciary)	
ROBERT BRYAN BUTTER (Typed or printed name of person signing)	
(Title of person signing)	