Electronic Articles of Incorporation For

N23000014697 FILED December 07, 2023 Sec. Of State klovelace

HAWKS WRESTLING CLUB INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HAWKS WRESTLING CLUB INC.

Article II

The principal place of business address:

3401 JERNIGAN LN DOVER, FL. UN 33527

The mailing address of the corporation is:

3401 JERNIGAN LN DOVER, FL. UN 33527

Article III

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE HAWK'S WRESTLING CLUB IS TO PROVIDE AN OUTLET, MENTOR, AND ALLOW THE YOUTH TO WRESTLE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ADAM CAIN 3401 JERNIGAN LN DOVER, FL. 33527

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ADAM J CAIN

Article VI

The name and address of the incorporator is:

ADAM JAMES CAIN 3401 JERNIGAN LN

DOVER

Electronic Signature of Incorporator: ADAM J CAIN

N23000014697 FILED December 07, 2023 Sec. Of State klovelace

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ADAM CAIN 3401 JERNIGAN LN DOVER, FL. 33527 US

Title: VP KAYLAN ROSS 3401 JERNIGAN LN DOVER, FL. 33527 US

Title: SEC CHEYENNE DAVID 1321 CORNER OAKS DR BRANDON, FL. 33510 US

Article VIII

The effective date for this corporation shall be:

12/10/2023