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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

NAME OF CORPORATION		UCATIONAL BROA	DCASTING (CORPORATION	
DOCUMENT NUMBER:	N23000014667				
The enclosed Articles of An		nitted for filing.			
Please return all corresponde	ence concerning this matte	er to the following:			
Eric Cheshire					
	<u> </u>	(Name of Contact Per	(Son)		
					د م
		(Firm/ Company)			100 E C
5081 LAKE REGENCY DI	₹				2024 DEC -9
		(Address)			
SEBRING, FL 33875					器 至
		(City/ State and Zip C	ode)		714 6
eric@cheshirefamilylaw.co	m				ın
E	-mail address: (to be used	for future annual repo	ort notification	n)	
For further information conc	erning this matter, please	call:			
Eric Cheshire		at _	561	307-8566	
	(Name of Contact Person) ((Area Code)	(Daytime Telep	hone Number)
Enclosed is a check for the f	ollowing amount made pa	iyable to the Florida D	epariment of	State:	
■ \$35 Filing Fee	2543.75 Filing Fee & Certificate of Status	□S43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certif	O Filing Fee icate of Status ied Copy tional Copy is osed)	
	nt Section f Corporations	Amo Divi	eet Address andment Sect sion of Corpo Centre of T	orations	

2415 N. Monroe Street, Suite 810

Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation

LAKE PLACID EDUCATIONAL BROADCASTING CORPORATION

(Name of Corporation as currently filed with the Florida I N23000014667	Dept. of State)
(Document Numb	er of Corporation (if known)
Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:	es, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corporat	ion:
	The new
name must he distinguishable and contain the word "corpora "Company" or "Co." may not be used in the name.	tion" or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)
	202
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	FORC -9
D. If amending the registered agent and/or registered offinew registered agent and/or the new registered office a	
Name of New Registered Agent:	FRIC Cheshine
50	31 LAKE REGENCY Drive
<u>New Registered Office Address:</u>	Florida street addies s ERING Florida 33875 (City) (Zip Code)
	(Any Cone)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fa-	
Si	gnature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title;

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X. Change X. Remove X. Add	$\frac{\underline{PT}}{\underline{V}}$ $\underline{\underline{SV}}$	John Doe Mike Jones Sally Smith		
Type of Action (Check One)	<u>Title</u>	Name	<u>Address</u>	
1) Change Add				
Remove				
2) Change Add				
Remove 3) Remove Add Remove			5 E C	•
4) Change Add			RETURN -9	.e.
Remove			57 (31 ST)	; ; ,
5) Change Add			9 16	أحدد
Remove			~n	
6) Change Add				
Remove				
E. If amending or addir (attach additional shee		onal Articles, enter change(s) here: essary). (Be specific)		
Article IV				
The manner in which dire	ectors are	elected or appointed is:		
The Board of Directors o	<u>f LAKE I</u>	PLACID EDUCATIONAL BROADCASTING CORE	ORATION will elect or	
appoint any additional or	replacen	ent directors.		

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		20P4 DEC
	(i) (i)	
		H 9:16
	1"	M 9:46
The date of each amendment(s) adoption: date this document was signed.		, if other than the
Effective date if applicable:		
(n	o more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does a document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not of State's records.	ot be listed as the
Adoption of Amendment(s)	CHECK ONE)	
The amendment(s) was/were adopted by was/were sufficient for approval.	y the members and the number of votes east for the amendment(s)	

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Signature

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

ERIC C. Chashire

(Typed or printed name of person signing)

Board of Dinectors
(Title of person signing)

SECRETARY OF STATE