Electronic Articles of Incorporation For

N23000014421 FILED December 01, 2023 Sec. Of State

HELPING HANDS AROUND THE WORLD INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HELPING HANDS AROUND THE WORLD INC

Article II

The principal place of business address:

477 MARION OAKS OCALA, FL. 34473

The mailing address of the corporation is:

P O BOX 450042 FORT LAUDERDALE, FL. 33345

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE MEDICAL ASSISTANCE TO PEOPLES IN UNDER SERVICE COUNTRIES

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RUPERT BROWN 17 N STATE RD 7 PLANTATION, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RUPERT BROWN

Article VI

The name and address of the incorporator is:

RUPERT BROWN 17 N STATE RD 7

PLANTATION FL 33317

Electronic Signature of Incorporator: RUPERT BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DONALD CURTIS 477 MARION OAKS OCALA, FL. 34473

Title: VP RUPERT BROWN 17 N STATE RD 7 PLANTATION, FL. 33317

Title: SEC ANGELA SMITH 17 N STATE RD 7 PLANTATION, FL. 33317

Title: TRE
DONALD CURTIS
17 N STATE RD 7
PLANTATION, FL. 33317

Article VIII

The effective date for this corporation shall be:

12/01/2023

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