# **Electronic Articles of Incorporation For**

N23000014416 FILED December 01, 2023 Sec. Of State klovelace

SUVERIA FOUNDATION INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is: SUVERIA FOUNDATION INC

## **Article II**

The principal place of business address:

1164 SANDLAKE RD SAINT AUGUSTINE, FL. 32092

The mailing address of the corporation is:

1164 SANDLAKE RD SAINT AUGUSTINE, FL. 32092

#### **Article III**

The specific purpose for which this corporation is organized is: HELP TO BRING AWARENESS TO ANIMAL CAUSES.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SUVERIA MOTA 1164 SANDLAKE RD SAINT AUGUSTINE, FL. 32092

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUVERIA MOTA

### **Article VI**

The name and address of the incorporator is:

SUVERIA MOTA 1164 SANDLAKE RD

SAINT AUGUSTINE, FL 32092

Electronic Signature of Incorporator: SUVERIA MOTA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SUVERIA MOTA 1164 SANDLAKE RD SAINT AUGUSTINE, FL. 32092

Title: VP MIKE VISOVAN 1164 SANDLAKE RD SAINT AUGUSTINE, FL. 32092

Title: T ACE FILLMORE 3355 WILSHIRE BLVD LOS ANGELES, CA. 90010

#### **Article VIII**

The effective date for this corporation shall be:

11/25/2023

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