# **Electronic Articles of Incorporation For**

N23000014411 FILED December 01, 2023 Sec. Of State tscott

FIGHTING UNION COUNTY COLLECTIVE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

FIGHTING UNION COUNTY COLLECTIVE, INC.

## **Article II**

The principal place of business address:

15190 SW 94TH CIRCLE LAKE BUTLER, FL. US 32054

The mailing address of the corporation is:

PO BOX 328 LAKE BUTLER, FL. US 32054

## **Article III**

The specific purpose for which this corporation is organized is:

FIGHTING UNION COUNTY COLLECTIVE, INC. IS ORGANIZED AND OPERATED EXCLUSIVELY TO FOSTER AMATEUR SPORTS COMPETITION AND PRIMARILY TO SUPPORT AND DEVELOP AMATEUR ATHLETES FOR THAT COMPETITION IN ACCORDANCE WITH SECTION 501(C)(3).

#### Article IV

The manner in which directors are elected or appointed is:

AS SPECIFIED BY THE BYLAWS

## **Article V**

The name and Florida street address of the registered agent is:

MATTHEW A DUKES 15190 SW 94TH CIRCLE LAKE BUTLER, FL. 32054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW A DUKES

## **Article VI**

The name and address of the incorporator is:

MATTHEW A DUKES PO BOX 328

LAKE BUTLER, FL 32054

Electronic Signature of Incorporator: MATTHEW A DUKES

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I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: AR MATTHEW A DUKES 15190 SW 94TH CIRCLE LAKE BUTLER, FL. 32054 US

## **Article VIII**

The effective date for this corporation shall be:

11/28/2023