

Electronic Articles of Incorporation For

**N23000014203
FILED
November 27, 2023
Sec. Of State
tscott**

TAP SCHOLARSHIP FUND, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAP SCHOLARSHIP FUND, INC.

Article II

The principal place of business address:

511 NE 119TH STREET
BISCAYNE PARK, FL. US 33161

The mailing address of the corporation is:

511 NE 119TH STREET
BISCAYNE PARK, FL. US 33161

Article III

The specific purpose for which this corporation is organized is:

TO ADVANCE EDUCATIONAL OPPORTUNITY FOR COLLEGE BOUND
STUDENTS IN THE PHILIPPINES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MILES B MARIANO-ORTILL
511 NE 119TH STREET
BISCAYNE PARK, FL. 33161

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILES MARIANO-ORTILLA

Article VI

The name and address of the incorporator is:

LEIGH-ANN BUCHANAN
1946 SW 20 STREET

MIAMI, FL 33145

Electronic Signature of Incorporator: LEIGH-ANN BUCHANAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MILES B MARIANO-ORTILLA
511 NE 119TH STREET
BISCAYNE PARK, FL. 33161 US

Title: S
LOURDES MARIANO
511 NE 119TH STREET
BISCAYNE PARK, FL. 33161 US

Title: T
MICHELLE SAGUINSIN
7548 CUTLASS AVE
NORTH BAY VILLAGE, FL. 33141 US

Article VIII

The effective date for this corporation shall be:

11/21/2023