Electronic Articles of Incorporation For

N23000014138 FILED November 21, 2023 Sec. Of State tscott

JJM-EDDP INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: JJM-EDDP INC.

Article II

The principal place of business address:

19655 118TH TRAIL SOUTH BOCA RATON, FL. UN 33498

The mailing address of the corporation is:

19655 118TH TRAIL SOUTH BOCA RATON, FL. UN 33498

Article III

The specific purpose for which this corporation is organized is:

INCORPORATION NEEDED TO MANAGE CHURCH MINISTRY AND

COMMUNITY EVENTS

Article IV

The manner in which directors are elected or appointed is: DURING GENERAL MEETING

Article V

The name and Florida street address of the registered agent is:

CHRISTOPHER CASSAGNOL 5174 NW 51ST CT COCONUT CREEK, FL. 33073

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHRISTOPHER CASSAGNOL

Article VI

The name and address of the incorporator is:

CHRISTOPHER CASSAGNOL 5174 NW 51ST CT

COCONUT CREEK FL 33073

Electronic Signature of Incorporator: CHRISTOPHER CASSAGNOL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR CHRISTOPHER CASSAGNOL 5174 NW 51ST CT COCONUT CREEK, FL. 33073 UN

Title: DIR LOVELY PHILOGENE 19655 118TH TRAIL SOUTH BOCA RATON, FL. 33498 UN

Title: DIR TESSIER DUCASSE JR. 19655 118TH TRAIL SOUTH BOCA RATON, FL. 33498 UN

Article VIII

The effective date for this corporation shall be:

11/21/2023

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