

Electronic Articles of Incorporation For

N23000014130
FILED
November 21, 2023
Sec. Of State
tscott

RE-TREE FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RE-TREE FLORIDA INC

Article II

The principal place of business address:

2325 NW 34TH AVE
CAPE CORAL, FL. UN 33993

The mailing address of the corporation is:

2325 NW 34TH AVE
CAPE CORAL, FL. UN 33993

Article III

The specific purpose for which this corporation is organized is:

TO ADVANCE THE REPLANTING OF TREES IN THE STATE OF FLORIDA
AND RAISE THE LEVEL OF EDUCATION IN CARING FOR
THEM.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RONALD SIMPSON
2325 NW 34TH AVE
CAPE CORAL, FL. 33993

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD SIMPSON

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Article VI

The name and address of the incorporator is:

RONALD SIMPSON
2325 NW 34TH AVE

CAPE CORAL

Electronic Signature of Incorporator: RONALD SIMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RONALD SIMPSON
2325 NW 34TH AVE
CAPE CORAL, FL. 33993 UN

Title: T
RONALD SIMPSON
2325 NW 34TH AVE
CAPE CORAL, FL. 33993 UN

Title: VP
BRANDY WATKINS
2325 NW 34TH AVE
CAPE CORAL, FL. 33993-362 UN

Article VIII

The effective date for this corporation shall be:

01/01/2024