# **Electronic Articles of Incorporation For**

N23000014105 FILED November 21, 2023 Sec. Of State

HELPING CENTER INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

HELPING CENTER INC

## **Article II**

The principal place of business address:

221 STRAWBERRY OAKS DRIVE UNIT 1000 ORANGE CITY, FL. US 32763

The mailing address of the corporation is:

1038 LAKE BERKLEY DRIVE KISSIMMEE, FL. US 34746

#### **Article III**

The specific purpose for which this corporation is organized is: COMMUNITY OUTREACH

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

SAINT HOWARD DAY CENTER LLC 221 STRAWBERRY OAKS DRIVE UNIT 1000 ORANGE CITY, FL. 32763

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CATHY STEVENS

### **Article VI**

The name and address of the incorporator is:

CATHY STEVENS 1038 LEAKE BERKLEY DRIVE

KISSIMMEE, FL 34746

Electronic Signature of Incorporator: CATHY STEVENS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CATHY STEVENS 1038 LAKE BERKLEY DRIVE KISSIMMEE, FL. 34746 US

Title: VP KENNETH STEVENS 1038 LAKE BERKLEY DRIVE KISSIMMEE, FL. 34746 US

Title: OFF JEFF LUC 1038 LAKE BERKLEY DRIVE KISSIMMEE, FL. 34746 US

#### **Article VIII**

The effective date for this corporation shall be:

11/16/2023

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