

Electronic Articles of Incorporation For

N23000014050
FILED
November 20, 2023
Sec. Of State
tscott

URBAN THRIFT INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

URBAN THRIFT INC

Article II

The principal place of business address:

2774 1ST STREET
FT MYERS, FL. US 33916

The mailing address of the corporation is:

2745 1ST STREET
APT 105
FT MYERS, FL. US 33916

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS ORGANIZED FOR CHARITABLE PURPOSES UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

Article IV

The manner in which directors are elected or appointed is:

APOINTED EVERY THREE YEARS

Article V

The name and Florida street address of the registered agent is:

PAULA J GUZMAN-BELL
2745 1ST STREET
APT 105
FT MYERS, FL. 33916

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PAULA J GUZMAN-BELL

Article VI

The name and address of the incorporator is:

PAULA J GUZMAN-BELL
2745 1ST STREET
APT 105
FT MYERS FL 33916

Electronic Signature of Incorporator: PAULA J GUZMAN BELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR
PAULA J GUZMAN-BELL
2745 1ST STREET
FT MYERS, FL. 33916 US

Title: DIR
DAVID R SCHLICK
2745 1ST STREET
FT MYERS, FL. 33916 US

Title: SEC
GRACIELA K BELL
2305 CAPITAL WAY
INDIAN LAND, SC. 29707 US

Title: DIR
JOHN B BELL
9 SHERMAN RIDGE ROAD
SUSSEX, NJ. 07461 US

Title: TRES
KAITLIN SCHLICK
305 CANDLELAKE ST
LEH, NJ. 08087 US

Article VIII

The effective date for this corporation shall be:

01/01/2024