Electronic Articles of Incorporation For

N23000014045 FILED November 20, 2023 Sec. Of State tscott

HEARTLAND PROMENADE SOCIETY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HEARTLAND PROMENADE SOCIETY INC.

Article II

The principal place of business address:

2975 WHIPPORWILL LANE WAUCHULA, FL. 33873

The mailing address of the corporation is:

2975 WHIPPORWILL LANE WAUCHULA, FL. 33873

Article III

The specific purpose for which this corporation is organized is:

THIS IS A SPECIAL EVENT ORGANIZATION FOR YOUTH IN THE THE COMMUNITY TO FOSTER ELEGANCE, CULTURE, MODESTY AND RESPECT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ALASHA MIKELL 2975 WHIPPORWILL LANE WAUCHULA, FL. 33873

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALASHA MIKELL

Article VI

The name and address of the incorporator is:

ALASHA MIKELL 2975 WHIPPORWHILL LANE

WAUCHULA, FL. 33873

Electronic Signature of Incorporator: ALASHA MIKELL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
BRITTANIE BRAXTON
443 CIRCLE DRIVE
WAUCHULA, FL. 33873

Title: VP JAMEE BURCH 4887 OLLIE ROBERTS RD BOWLING GREEN, FL. 33834

Title: TRES ALASHA MIKELL 2975 WHIPPORWHILL LANE WAUCHULA, FL. 33873

Title: SEC NICOLE DRAKE 1685 STATE ROAD 62 BOWLING GREEN, FL. 33834

Article VIII

The effective date for this corporation shall be:

11/19/2023

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