

**Electronic Articles of Incorporation
For**

N23000014040
FILED
November 20, 2023
Sec. Of State
tscott

THE JONATHAN JAY MILLER FOUNDATION, CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE JONATHAN JAY MILLER FOUNDATION, CORPORATION

Article II

The principal place of business address:

251 DAVID AVENUE
LEHIGH ACRES, FL. US 33936

The mailing address of the corporation is:

251 DAVID AVENUE
LEHIGH ACRES, FL. US 33936

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE RESEARCH FOR CURE FOR RHABDOMYOSARCOMA AND TO
MAKE DONATIONS TO PEOPLE AFFECTED BY THIS DISEASE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

CHARLES P MILLER SR.
251 DAVID AVENUE
LEHIGH ACRES, FL. 33936

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: CHARLES P MILLER, SR.

Article VI

The name and address of the incorporator is:

CHARLES P MILLER, SR.
251 DAVID AVENUE

LEHIGH ACRES, FL 33936

Electronic Signature of Incorporator: CHARLES P MILLER, SR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
CHARLES P MILLER SR.
251 DAVID AVENUE
LEHIGH ACRES, FL. 33936 US

Title: VP
REEMA L AKBARI
801 HUGHES SHOP ROAD
WESTMINSTER, MD. 21158 US

Article VIII

The effective date for this corporation shall be:

11/19/2023