N23000013862

(Requestor's Name)
(Address)
(Address)
(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(Business Entity Name)
(Document Number)
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Fready Filed

11/16/2023

Received by Phone

02/29/24

Office Use Only

Ms. Shanda viard gave me perinisoru. 12 corret the spelling her viarne on 2/29/24 Anissa Butto.



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COVER LETTER

TO: Amendment Section Division of Corporations

NAME OF CORROR 11
NAME OF CORPORATION: Hollis Christain Academy Corpora
DOCUMENT NUMBER 1 400
The enclosed Articles of Amendment and fee are submitted 6 cv
Please return all correspondence concerning this matter to the following:
CI
Shanda Whitaker word
(Name of Contact Person)
(Contact Person)
(Firm/ Company)
The word the
JOIX F1 22208
JOIX F1 32208
(City/ State and Zip Code)
approximation of the second of
- added So. (10 De tiger for The
For further information concerning this matter, please call:
Thousand likiterker ward
(Name of Contact Person) at $47-29-5$
Enclosed is a check for the following amount made payable to the Florida Department of State:
S35 Filing Fee US43.75 Filing Fe
S35 Filing Fee S43.75 Filing Fee & S43.75 Filing Fee & S52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status
(Additional conv is Certificate of Status
enclosed) Certified Copy (Additional Copy is
Mailine Address
Amendment Section Street Address
Division of Corporations P.O. Box 6327 Division of Corporations Tallebra Trailebra T
Tallahassee, FL 32314 The Centre of Tallahassee
2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

(Name of Corporation as currently filed with the Florid	emy Occoration
N22000013862	
(Document Nun	nber of Corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statuamendment(s) to its Articles of Incorporation:	ites, this Florida Not For Profit Corporation adopts the following
A. If amending name, enter the new name of the corners	tion: temy Corporation The new attion "or "incorporated" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS	6505 Norwood Ave
	Jacksonutile Fl 32207
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	
D. If amending the registered agent and/or registered office new registered agent and/or the new registered office ad	e address in Florida, enter the name of the dress:
Name of New Registered Agent:	
New Registered Office Address:	(Florida street address)
Now Decision	(City) Florida (Zip Code)
New Registered Agent's Signature, if changing Registered Agent I hereby accept the appointment as registered agent. I am famil	
Shands	nture of New Registered Agent, if changing
	The August of Agent, ty changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added: (Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change,

P	, as an Aud,	as John Doe, Pl as a (
Example:		
X Change	PT John Doe V Mike Jones SV Sally Smith	
X Remove	V Miles I	
\underline{X} Add	V Mike Jones	
	SV Sally Smith	
Type of Action	—	
(Check One)	<u>Title</u> <u>Name</u>	
(Check One)	<u> </u>	<u>Address</u>
1) Change		
Add		
		
Remove		
Kemove		
2) (7)		
2) Change		
Add		
Remove		
Remove 3) Change		
Add		
Add		
Remove		
4.5		
4) Change		
Add		
 -		
Remove		
Kemove		
51		
5) Change		
Add		
Remove		
の Change		
- Change		
Add		
	-	
Remove		•
		_
E. If amending or adding	g additional Articles, enter change(s) here:	
(attach additional al	g additional Articles, enter change(s) here: s, if necessary). (Be specific)	
constitutional sheet.	s, if necessary). (Be specific)	
	, paragraph	
		
		,

•
The date of each amendment(s) adoption. 1102 10.1
The date of each amendment(s) adoption: 123/24
if other than the
Effective date if applicable: 2/2/24
(no more than 00 d
Effective date if applicable: 2 2 24 (no more than 90 days after amendment file date) Note: If the date inserted in thick the state of the state
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the
abeliance is effective date on the Department of State's records
the office distribution of the distribution of

(CHECK ONE) The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

Adoption of Amendment(s)

There are no me adopted by the b	mbers or members entitled to vote on the amendment(s). The amendment(s) was/were
Dated	1/23/24
Signature	(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) Should Whiteler Word (Typed or printed name of person signing)
	CEO
	(Title of person signing)



February 12, 2024

SHANDA WHITAKER WARD 6505 NORWOOD AVE JACKSONVILLE, FL 32254

SUBJECT: HOLLIS CHRISTAIN ACADEMY CORPORATION

Ref. Number: N23000013862

We have received your document for HOLLIS CHRISTAIN ACADEMY CORPORATION and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

This document was previously filed on November 16, 2023.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Letter Number: 024A00003016

Anissa Butler Regulatory Specialist II