Electronic Articles of Incorporation For

N23000013815 FILED November 14, 2023 Sec. Of State tscott

TAMPA BAY MOTION PICTURE & TELEVISION ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY MOTION PICTURE & TELEVISION ASSOCIATION, INC.

Article II

The principal place of business address:

11903 CONGRESSIONAL DR. TAMPA, FL. 33626

The mailing address of the corporation is:

11903 CONGRESSIONAL DR. TAMPA, FL. 33626

Article III

The specific purpose for which this corporation is organized is:

ORGANIZED EXCLUSIVELY FOR EDUCATIONAL AND CULTURAL PURPOSES.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ELLEN M SCHNUR 11903 CONGRESSIONAL DR TAMPA, FL. 33626

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ELLEN M. SCHNUR

Article VI

The name and address of the incorporator is:

ELLEN M. SCHNUR 11903 CONGRESSIONAL DR.

TAMPA, FL 33626

Electronic Signature of Incorporator: ELLEN M. SCHNUR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR ELLEN M SCHNUR 11903 CONGRESSIONAL DR. TAMPA, FL. 33626 US

Title: DIR BOBBI HILL 11903 CONGRESSIONAL DR TAMPA, FL. 33626 US

Title: DIR RAY LAKSHMI 11903 CONGRESSIONAL DR TAMPA, FL. 33626

Article VIII

The effective date for this corporation shall be:

11/10/2023

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