

**Electronic Articles of Incorporation  
For**

N23000013765  
FILED  
November 16, 2023  
Sec. Of State  
stoner

FIGHT RIGHT INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:  
FIGHT RIGHT INC.

**Article II**

The principal place of business address:  
766 TERRA PLACE  
MAITLAND, FL. 32751

The mailing address of the corporation is:  
766 TERRA PLACE  
MAITLAND, FL. 32751

**Article III**

The specific purpose for which this corporation is organized is:  
ANY LAWFUL BUSINESS WITHIN THE STATE OF FLORIDA

**Article IV**

The manner in which directors are elected or appointed is:  
AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:  
GRAYROBINSON, P.A.  
301 E. PINE STREET  
SUITE 1400  
ORLANDO, FL. 32806

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEFF AARON

## **Article VI**

The name and address of the incorporator is:

JEFF AARON  
766 TERRA PLACE

MAITLAND, FL 32751

Electronic Signature of Incorporator: JEFF AARON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR  
JEFF AARON  
766 TERRA PLACE  
MAITLAND, FL. 32751

Title: DIR  
DAVID DEWHIRST  
2727 OX BOTTOM ROAD  
TALLAHASSEE, FL. 32312

Title: DIR  
SCOTT ROSS  
8025 OAK GROVE PLANTATION ROAD  
TALLAHASSEE, FL. 32312

## **Article VIII**

The effective date for this corporation shall be:

11/15/2023