

Electronic Articles of Incorporation For

N23000013715
FILED
November 13, 2023
Sec. Of State
klovelace

JACKSONVILLE BLUEWATER FISHING ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JACKSONVILLE BLUEWATER FISHING ASSOCIATION, INC.

Article II

The principal place of business address:

55025 WETLAND WAY
CALLAHAN, FL. 32011

The mailing address of the corporation is:

55025 WETLAND WAY
CALLAHAN, FL. 32011

Article III

The specific purpose for which this corporation is organized is:

BUILD STRONG RELATINSHIPS, CAMARADERIE AND PROMOTE SAFTEY
WITHIN A GROUP OFD LOCAL SPORTFISHING ENTHUSIASTS.
PROVIDE A POSITIVE FORUM WHERE FISHING INFORMATION,
TECHNIAUES, SAFETY AND CAMAREDERIE CAN BE FORSTERED AMONG
SPORTSMEN

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TIMOTHY D ALTMAN SR
55025 WETLAND WAY
CALLAHAN, FL. 32011

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TIMOTHY D ALTMAN, SR

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Article VI

The name and address of the incorporator is:

TIMOTHY D ALTMAN, SR
55025 WETLAND WAY

CALLAHAN, FL 32011

Electronic Signature of Incorporator: TIMOTHY D ALTMAN, SR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
TIMOTHY D ALTMAN SR
55025 WETLAND WAY
CALLAHAN, FL. 32011

Article VIII

The effective date for this corporation shall be:

11/13/2023