Electronic Articles of Incorporation For

N23000013610 FILED November 09, 2023 Sec. Of State

ELEVATION THROUGH EDUCATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ELEVATION THROUGH EDUCATION INC

Article II

The principal place of business address:

2239 STOTESBURY WAY WELLINGTON, . 33414

The mailing address of the corporation is:

2239 STOTESBURY WAY WELLINGTON, . 33414

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE UPWARD MOBILITY FOR INDIVIDUALS THROUGH EDUCATION, BOTH FORMAL AND INFORMAL.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

NEIL WILLIAMS 2239 STOTESBURY WAY WELLINGTON,FLORIDA, FL. 33414

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NEIL WILLIAMS

Article VI

The name and address of the incorporator is:

NEIL WILLIAMS 2239 STOTESBURY WAY

WELLINGTON, FLORIDA, 33414

Electronic Signature of Incorporator: NEIL WILLIAMS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P NEIL WILLIAMS 2239 STOTESBURY WAY WELLINGTON, FL. 33414 USA

Title: VP JANICE WILLIAMS 2239 STOTESBURY WAY WELLINGTON, FL. 33414,USA

Title: VP KAILIA WILLIAMS 2239 STOTESBURY WELLINGTON,, FL. 33414,USA

Article VIII

The effective date for this corporation shall be:

01/01/2024

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