

# **Electronic Articles of Incorporation For**

**N23000013521  
FILED  
November 08, 2023  
Sec. Of State  
adjohnson**

MILITARY ORDER OF THE PURPLE HEART OF THE USA INC,  
CHAPTER 316

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

MILITARY ORDER OF THE PURPLE HEART OF THE USA INC,  
CHAPTER 316

## **Article II**

The principal place of business address:

2905 W VENETIAN LAKE CIRCLE  
NEW SMYRNA BEACH, FL. UN 32168

The mailing address of the corporation is:

2905 W VENETIAN LAKE CIRCLE  
NEW SMYRNA BEACH, FL. UN 32168

## **Article III**

The specific purpose for which this corporation is organized is:

WE ARE A NON-PROFIT VETERAN VOLUNTEER GROUP WHOSE SOLE  
PURPOSE IS TO RAISE MONEY TO ASSIST OTHER VETERANS OR  
THEIR FAMILY MEMBERS IN TIMES OF NEED.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

ROLF MATTAR  
2905 W VENETIAN LAKE CIRCLE  
NEW SMYRNA BEACH, FL. 32168

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: ROLF MATTAR

## Article VI

The name and address of the incorporator is:

ROLF MATTAR  
2905 W VENETIAN LAKE CIRCLE  
  
NEW SMYRNA BEACH

Electronic Signature of Incorporator: ROLF MATTAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: COMM  
ROLF MATTAR  
2905 W VENETIAN LAKE CIRCLE  
NEW SMYRNA BEACH, FL. 32168 UN

Title: CFO  
STEVEN KRAUSE  
148 BLACK HICKORY WAY  
ORMOND BEACH, FL. 32174

Title: ADJ.  
BERNIE NAVARRA  
36 MISTY FALLS COURT  
ORMOND BEACH, FL. 32174

## Article VIII

The effective date for this corporation shall be:

11/08/2023