

Electronic Articles of Incorporation For

**N23000013506
FILED
November 08, 2023
Sec. Of State
adjohnson**

NEBA NETWORK INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NEBA NETWORK INCORPORATED

Article II

The principal place of business address:

1950 DR MLK WAY
SARASOTA, FL. 34234

The mailing address of the corporation is:

1950 DR MLK WAY
SARASOTA, FL. 34234

Article III

The specific purpose for which this corporation is organized is:

TO HELP TURN HUSTLES INTO BUSINESSES BY EDUCATING AND ASSISTING PATRONS ON LAUNCHING A SMALL BUSINESS. WE ALSO AIM TO ENRICH THE NEWTOWN COMMUNITY BY EDUCATING THE YOUTH ON ENTREPRENEURSHIP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RACHELLE FORD
1798 32ND ST
SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RACHELLE FORD

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Article VI

The name and address of the incorporator is:

RACHELLE FORD
1798 32ND ST

SARASOTA, FL, 34234

Electronic Signature of Incorporator: RACHELLE FORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: MGRM
RACHELLE FORD
1798 32ND ST
SARASOTA, FL. 34234 US

Title: CEO
LANCE SHABAZZ
1919 DR MLK WAY
SARASOTA, FL. 34234 US

Article VIII

The effective date for this corporation shall be:

11/07/2023