

# **Electronic Articles of Incorporation For**

N23000013477  
FILED  
November 08, 2023  
Sec. Of State  
klovelace

BROTHERS KEEPERS FELLOWSHIP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BROTHERS KEEPERS FELLOWSHIP INC.

## **Article II**

The principal place of business address:

8051 N TAMIAMI TRAIL  
D-7  
SARASOTA, FL. 34243

The mailing address of the corporation is:

8051 N TAMIAMI TRAIL  
D-7  
SARASOTA, FL. 34243

## **Article III**

The specific purpose for which this corporation is organized is:

TO SERVE THE NEEDS OF THE COMMUNITY AND TO EMPOWER OTHERS  
TODO SO.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RAUCEO SERVICES INC  
8051 N TAMIAMI TRAIL  
D-7  
SARASOTA, FL. 34243

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: WAYNE F RICHARDSON CPA

## **Article VI**

The name and address of the incorporator is:

WAYNE F RICHARDSON CPA  
8051 N TAMiami TRAIL  
D-7  
SARASOTA, FL 34243

Electronic Signature of Incorporator: WAYNE F RICHARDSON CPA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KIRK D LYONS SR.  
8051 N TAMiami TRAIL  
SARASOTA, FL. 34243

Title: TR  
WAYNE LITTLE JR.  
8051 N TAMiami TRAIL  
SARASOTA, FL. 34243

## **Article VIII**

The effective date for this corporation shall be:

11/08/2023