

Electronic Articles of Incorporation For

N23000013434
FILED
November 07, 2023
Sec. Of State
klovelace

HUMBLE HEARTS HUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HUMBLE HEARTS HUB, INC.

Article II

The principal place of business address:

794 FOXRIDGE CENTER DR
SUITE 109
ORANGE PARK, FL. UN 32065

The mailing address of the corporation is:

794 FOXRIDGE CENTER DR
SUITE 109
ORANGE PARK, FL. UN 32065

Article III

The specific purpose for which this corporation is organized is:

TO ENHANCE THE LIVES OF MEN AND WOMEN BY OFFERING,
PODCASTING, AND COMMUNITY SERVICES THROUGH COUNSELING AND
COACHING COUPLES, AND CHILDREN WITH AN EMPHASIS ON
STRENGTHENING FAMILIES AND BUILDING STRONGER COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KRISTIE DANIEL
794 FOXRIDGE CENTER DR
SUITE 109
ORANGE PARK, FL. 32065

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: KRISTIE DANIEL

Article VI

The name and address of the incorporator is:

KRISTIE DANIEL
794 FOXRIDGE CENTER DR
SUITE 109
ORANGE PARK

Electronic Signature of Incorporator: KRISTIE DANIEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
KRISTIE DANIEL
794 FOXRIDGE CENTER DR STE 109
ORANGE PARK, FL. 32065 UN

Title: SEC
SHIELA DAWSON
794 FOXRIDGE CENTER DR STE 109
ORANGE PARK, FL. 32065 UN

Title: VP
SUSIE MOORE
2851 KIOWA
ORANGE PARK, FL. 32065 UN

Article VIII

The effective date for this corporation shall be:

11/01/2023