

Electronic Articles of Incorporation For

N23000013360
FILED
November 06, 2023
Sec. Of State
adjohnson

USA FIGHT CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

USA FIGHT CLUB, INC.

Article II

The principal place of business address:

545 CRUISER LANE
ATLANTIC BEACH, FL. US 32233

The mailing address of the corporation is:

545 CRUISER LANE
ATLANTIC BEACH, FL. US 32233

Article III

The specific purpose for which this corporation is organized is:

TO IMPROVE DECISION AND WARFIGHTING ABILITIES AND PROVIDE A
NETWORK OF PROFESSIONALS USING GAMES TO EDUCATE, TRAIN,
AND ILLUMINATE USEFUL CONCEPTS AND CAPABILITIES TO
PARTNER MILITARIES AND ADVOCATING FOR PROFESSIONAL
WARGAMING.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ARNEL P DAVID
545 CRUISER LANE
ATLANTIC BEACH, FL. 32233

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ARNEL P. DAVID

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Article VI

The name and address of the incorporator is:

STEVEN EUGENE LOHR
191 STAGECOACH CIR

SUN PRAIRIE, WI 53590

Electronic Signature of Incorporator: STEVEN E. LOHR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CHM
ARNEL P DAVID
545 CRUISER LANE
ATLANTIC BEACH, FL. 32233 US

Title: VCHM
JEFFREY HODGES
17263 EASTER LILY MEWS
RUTHER GLEN, VA. 22060 US

Title: 2VCH
STEVEN E LOHR
191 STAGECOACH CIR
SUN PRAIRIE, WI. 53590 US

Title: SEC
EDWARD FARREN
134 UNITY PLACE
STITTSVILLE, OTTAWA, ON. K2S2Y8 CA

Title: TREA
CHELSEA MITCHELL
18106 SCENIC CREEK LANE
CULPEPER, VA. 22701 US

Article VIII

The effective date for this corporation shall be:

01/01/2024