

Electronic Articles of Incorporation For

**N23000013355
FILED
November 06, 2023
Sec. Of State
adjohnson**

IREACHUSA, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

IREACHUSA, INC

Article II

The principal place of business address:

1905 146TH TER E
PARRISH, FL. 34219

The mailing address of the corporation is:

1905 146TH TER E
PARRISH, FL. 34219

Article III

The specific purpose for which this corporation is organized is:

IREACHUSA IS DEDICATED TO PROVIDING HEALTHY SOLUTIONS
THROUGH RELIGIOUS TEACHING AND EDUCATION, TO ENHANCE THE
LIVES OF CHILDREN, YOUNG ADULTS, AND FAMILIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN J JAMES
1905 146TH TER E
PARRISH, FL. 34219

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: JOHN J JAMES

Article VI

The name and address of the incorporator is:

JOHN J JAMES
1905 146TH TER E

PARRISH, FL 34219

Electronic Signature of Incorporator: JOHN J JAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN JAMES
1905 146TH TER E
PARRISH, FL. 34219 UN

Title: DIR
GLENDA RAMBO
PO BOX 18534
WEST PALM BEACH, FL. 33416 85

Title: DIR
STEVE BRANCH
633 SEDGE WREN STREET
BLUEFIELD, WV. 24605

Title: DIR
DAVID EVANS
105 3RD AVE W APT 3105
BRADENTON, FL. 34205

Title: VP
TANYA M JAMES
1905 146TH TER E
PARRISH, FL. 34219 UN

Article VIII

The effective date for this corporation shall be:

11/06/2023