

Electronic Articles of Incorporation For

N23000013340
FILED
November 06, 2023
Sec. Of State
klovelace

BOND HEALS INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

BOND HEALS INC.

Article II

The principal place of business address:

5210 CAPE HATTERAS DRIVE
CLERMONT, FL. UN 34714

The mailing address of the corporation is:

5210 CAPE HATTERAS DRIVE
CLERMONT, FL. UN 34714

Article III

The specific purpose for which this corporation is organized is:

THE ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,
RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES UNDER
SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR
CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SABRINA SIMMONS
5210 CAPE HATTERAS DRIVE
CLERMONT, FL. 34714

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: SABRINA SIMMONS

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Article VI

The name and address of the incorporator is:

SABRINA SIMMONS
5210 CAPE HATTERAS DRIVE

CLERMONT

Electronic Signature of Incorporator: SABRINA SIMMONS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
SABRINA SIMMONS
5210 CAPE HATTERAS DRIVE
CLERMONT, FL. 34714 UN

Title: SEC
MAHOGANY MOUZON
2333 CROSSANDRA ST
MASCOTTE, FL. 34753

Title: P
ANDRE MITCHELL
528 VENTURA AVE
ORLANDO, FL. 32805

Article VIII

The effective date for this corporation shall be:

11/05/2023