Electronic Articles of Incorporation For

N23000013310 FILED November 06, 2023 Sec. Of State adjohnson

THE DREAMTHIANS ACADEMY INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE DREAMTHIANS ACADEMY INC.

Article II

The principal place of business address:

13826 AMELIA POND DR. WINDERMERE, FL. 34786

The mailing address of the corporation is:

13826 AMELIA POND DR. WINDERMERE, FL. 34786

Article III

The specific purpose for which this corporation is organized is:

THE DEVELOPMENT, PRODUCTION AND DISTRIBUTION OF EDUCATIONAL MATERIALS BASED ON 4D DEPTH-IN-MOTION PRINT TECHNOLOGY AND THE INTEGRATION OF SUCH TECHNOLOGY WITH BLOCKCHAIN, XR/AR, AND AI TECHNOLOGIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

LORENA WELCH 13826 AMELIA POND DR. WINDERMERE, FL. 34786

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LORENA WELCH

Article VI

The name and address of the incorporator is:

LORENA WELCH 13826 AMELIA POND DR.

WINDERMERE, FL 34786

Electronic Signature of Incorporator: LORENA WELCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO LORENA WELCH 13826 AMELIA POND DR. WINDERMERE, FL. 34786

Article VIII

The effective date for this corporation shall be:

11/03/2023

N23000013310 FILED November 06, 2023 Sec. Of State adjohnson