Electronic Articles of Incorporation For

N23000013231 FILED November 01, 2023 Sec. Of State adjohnson

LITERALLY INSPIRED INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LITERALLY INSPIRED INC.

Article II

The principal place of business address:

14287 BRAEMAR STREET WINTER GARDEN, FL. US 34787

The mailing address of the corporation is:

14287 BRAEMAR STREET WINTER GARDEN, FL. US 34787

Article III

The specific purpose for which this corporation is organized is: FUNDRAISING IN ORDER TO DONATE BOOKS TO AFRICA AS A CHARITY.

Article IV

The manner in which directors are elected or appointed is: DIRECTORS ARE ELECTED BY THE BOARD

Article V

The name and Florida street address of the registered agent is:

CHASE I MATHIS 14287 BRAEMAR ST WINTER GARDEN, FL. 34787

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHASE I. MATHIS

Article VI

The name and address of the incorporator is:

DEVIN DAKERS 14287 BRAEMAR STREET

WINTER GARDEN, FL 34787

Electronic Signature of Incorporator: DEVIN DAKERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO CHASE I MATHIS 14287 BRAEMAR STREET WINTER GARDEN, FL. 34787 US

Title: CFO DEVIN A DAKERS 14287 BRAEMAR STREET WINTER GARDEN, FL. 34787 US

Title: VP ASHLEY BANKS 14287 BRAEMAR STREET WINTER GARDEN, FL. 34787 US

Article VIII

The effective date for this corporation shall be:

01/01/2024

N23000013231 FILED November 01, 2023 Sec. Of State adjohnson