# **Electronic Articles of Incorporation For**

N23000013165 FILED October 31, 2023 Sec. Of State adjohnson

EMBRACE PLUS CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

EMBRACE PLUS CORPORATION

## **Article II**

The principal place of business address:

1411 BUNCKINGHAM RD WINTER PARK, FL. 32789

The mailing address of the corporation is:

1411 BUNCKINGHAM RD WINTER PARK, FL. 32789

#### **Article III**

The specific purpose for which this corporation is organized is:

CHARITY AND HUMANITARIAN, RELIGIOUS AND FINANCIAL AID TO UNHOUSED, AMPUTEES, PEOPLE AT FOOD RISK, NOTABLY CHILDREN, DONATION OF PROSTHESES, REHABILITATION PROGRAMS, TRAINING, AND FUNDING OF SOCIAL PROJECTS OF OTHER NGOS.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

HAMILTON GALDINO 1411 BUNCKINGHAM RD WINTERPARK, FL. 32789

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HAMILTON GALDINO

## **Article VI**

The name and address of the incorporator is:

HAMILTON GALDINO 1411 BUNCKINGHAM RD

WINTERPARK

Electronic Signature of Incorporator: HAMILTON GALDINO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HAMILTON GALDINO 1411 BUNCKINGHAM RD WINTERPARK, FL. 32789 US

Title: VP JULIO CESAR PEREIRA 4927 AVENTURA BLVD ORLANDO, FL. 32939 US

Title: T NILSON SILVA 1530 BARBERRY DR KISSIMMEE, FL. 34744 US

## **Article VIII**

The effective date for this corporation shall be:

10/25/2023

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