N2 30013016 Florida Department of State Division of Corporations

Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H23000405128 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6380

From:

Account Name : LAZARUS CORPORATE FILING SERVICE, INC.

Account Number : 1200000000019 Phone : (305)552-5973 Fax Number : (305)675-5944

**Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please."*

Email	Address:		 		

COR AMND/RESTATE/CORRECT OR O/D RESIGN AFFORDABLE HOUSING LAND DEVELOPMENT INC.

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$35.00

Electronic Filing Menu

Corporate Filing Menu

Help

2ND REQUEST

Articles of Amendment to Articles of Incorporation

	of		
AFFORDABLE HOUS	ING LAND	DEVELOPMENT	IN
(Name of Corporation as currently filed with the Florida	Dept. of State)		_
N23	0000130	016	
(Document Nun	iber of Corporation (if kn	own)	-
Pursuant to the provisions of section 617.1006; Florida Statianendment(s) to its Articles of Incorporation:	utes, this <i>Florida Not For</i>	Profit Corporation adopts the following	ng
A. If smending name, enter the new name of the corpor	Λ//	, A	
name must be distinguishable and contain the word "corpo	ration" or "incorporated	" or the abbreviation "Corp." or "Inc.	?
"Company" or "Co," may not be used in the name.	,		-
B. Enter new principal office address, if applicable;	A)	//A	,
(Principal office address MUST BE A STREET ADDRES	<u>(S)</u>		(13) (13)
			 153
C. Enter new mailing address, if applicable:		/_	(3
(Mailing address MAY BE A POST OFFICE BOX)		14	<u>.</u>
·	<u> </u>		_
D. If amending the registered agent and/or registered o	ffice address in Florida,	enter the name of the	
new registered agent and/or the new registered office	e address:	// _	
Name of New Registered Agent:	<i>\</i>	14	_
	(Fle	orida street address)	~
New Registered Office Address:			
 	284 (Flo ida (2ip Code)	_
	(City)	(2tp Code)	
New Registered Agent's Signature, if changing Register	ed Agent;	and the second second	
I hereby accept the appointment as registered agent. I am	Jamiliar with and accept	the opligations of the position.	
	Signature of New Registe	ered Agent: If changing	

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attack additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; GEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held: President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

Example: X.Change X.Remove X. Add		Doe Lones Smith	
Type of Action (Check One)	<u>Title</u>	<u>Name</u>	Address
.1)ChangeAdd.	D	Orlando Chavez	7900 VAK LANE 3
Remove 2) Change Add	_D	Jeffrey Lopez	Miami, FL 33016 17900 OAK LANG
Remove 3) Change Add Remove			Miami, Fz 330/6
4) Change Add		· ·······························	
Кетюче			
5) Change- Add	 :	· .	
Remove			**************************************
6) Change Add	***************************************		
Remove			***************************************
E. <u>If amending or add</u> (strach additional sh	ing additional A eeis, if necessary	rticles, enter change(s) here:). (Be specific)	
		MA	
	,	<u></u>	
***************************************	····		
	<u>`</u>	······································	

The date of each amendment(s) adoption:date this document was signed.	11/22/2023	, if other than the
Effective date if applicable:	shu 00 Lu G	<u>-</u>
(no more	thun 90 days after amendment file date)	

Note: If the date inserted in this block does not meet the applicable statutory filling requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated ///22/2013
Signature Seal Co.
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
(Typed or printed flame of person signing)
(Title of person signing)