

# N23000012872

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700417791287

10/23/23--01041--005 \*\*87.50

CLERK OF STATE  
TALLAHASSEE, FL

2023 OCT 23 AM 7:34

FILED

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Project Be Legendary, Inc.

(PROPOSED CORPORATE NAME – MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Nathan Mitchell  
\_\_\_\_\_  
Name (Printed or typed)

Nathan Mitchell  
\_\_\_\_\_  
Address

729 Burlwood Street, Brandon, FL 33511  
\_\_\_\_\_  
City, State & Zip

407-552-6343  
\_\_\_\_\_  
Daytime Telephone number

enmmusicgroup@gmail.com

E-mail address: (to be used for future annual report notification)

SECRETARY OF STATE  
TALLAHASSEE, FL

2023 OCT 23 AM 7:34

FILED

**NOTE: Please provide the original and one copy of the articles.**

# ARTICLES OF INCORPORATION

In compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE 1 NAME

The name of the corporation shall be Project Be Legendary *Inc* ,

## ARTICLE 2 PRINCIPAL OFFICE

729 Burlwood Street, Brandon, FL 33511.

## ARTICLE 3 PURPOSE

The purpose for which the corporation is organized is to encourage, prepare, and empower the legends of tomorrow thorough music, mentorship, and education while advocating mental awareness and wellness.

## ARTICLE 4 OTHER PROVISIONS

The organization is formed for any purpose (s) permitted to be exempt from taxation under Section 501 (c) or 501 (d) of the United States Internal Revenue code, as now in or hereafter amended.

The purpose for which this corporation is organized is exclusively charitable, and educational within the meaning of Section 501 (c) (3) of the Internal Revenue Code of 1986 or the corresponding provisions of any future Internal Revenue Service laws.

In the event of the dissolution, the residual assets of the organization will be turned over to one or more organizations which themselves are exempt as organizations described in Section 501 (C) (3) of the Internal Revenue code of 1986 or corresponding sections of any prior or future Internal Revenue code, or to the federal, state or local government for exclusive public purposes.

No substantial part of the activities of this corporation shall consist of the carrying on of propaganda or otherwise attempting to influence legislation, nor shall this corporation participate in or intervene in (including the publishing or distributing of statements) any political campaign on behalf of (or in opposition to) any candidate for public office.

## ARTICLE 5 MANNER OF ELECTION

The directors are elected during board meetings of an existing board as outlined in the corporate governance document.

**Article 6 The name and address and titles of the Directors/Officers.**

The name, title, and address of the initial officers are as follows:

1. Nathan Mitchell, President, 729 Burlwood Street, Brandon, FL 33511
2. Jeri Horne, Treasurer, P.O. Box 50026, Portsmouth, VA 23703
3. Darrius Jamar, Secretary, 9431 Azalea Ridge Way, Gotha, FL 34734

**ARTICLE 7 REGISTERED AGENT**

The name and Florida Street address of the registered agent is:

Name: Nathan Mitchell

ADDRESS: 729 Burlwood Street, Brandon, FL 33511

**ARTICLE 8 INCORPORATOR**

The name and address of the Incorporator is:

Nathan Mitchell, 729 Burlwood Street, Brandon, FL 33511

**ARTICLE 9 EFFECTIVE DATE:**

The date of receipt will serve as the file date.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

Nathan Mitchell

Required Signature of Registered Agent

October 17, 2023

Date

*I submit this document and affirm that the facts stated herein are true and correct. I am aware that any false information submitted in a document to the Department of State constitutes a third-degree felony as provided for in s.817.155, F.S.*

Nathan Mitchell

Required Signature of Incorporator

October 17, 2023

Date

2023 OCT 23 AM 7:34  
FILED  
STATE