

Electronic Articles of Incorporation For

**N23000012827
FILED
October 24, 2023
Sec. Of State
klovelace**

PLANT FISHING TEAM, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PLANT FISHING TEAM, INC

Article II

The principal place of business address:

3516 W SAN JUAN ST
TAMPA, FL. 33629

The mailing address of the corporation is:

3516 W SAN JUAN ST
TAMPA, FL. 33629

Article III

The specific purpose for which this corporation is organized is:

PROVIDE PLANT HIGH SCHOOL STUDENTS AN OPPORTUNITY TO
PRACTICE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TONI KLOPFENSTEIN
3516 W SAN JUAN ST
TAMPA, FL. 33629

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TONI KLOPFENSTEIN

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Article VI

The name and address of the incorporator is:

TONI KLOPFENSTEIN
3516 W SAN JUAN ST

TAMPA, FL 33629

Electronic Signature of Incorporator: TONI KLOPFENSTEIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D
JOHN KLOPFENSTEIN
3516 W SAN JUAN ST
TAMPA, FL. 33629

Title: D
LINDA JOHNSON
138 31ST TERRACE
CAPE CORAL, FL. 33904

Title: D
RANDAL HOUGH
2415 S HIMES BLVD
TAMPA, FL. 33629

Article VIII

The effective date for this corporation shall be:

10/23/2023