# **Electronic Articles of Incorporation For**

N23000012795 FILED October 23, 2023 Sec. Of State klovelace

PI KAPPA ALPHA ALUMNI ASSOCIATION OF SOUTH FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

PI KAPPA ALPHA ALUMNI ASSOCIATION OF SOUTH FLORIDA INC

# **Article II**

The principal place of business address:

6381 POND APPLE RD BOCA RATON, FL. UN 33433

The mailing address of the corporation is:

6381 POND APPLE RD BOCA RATON, FL. UN 33433

## **Article III**

The specific purpose for which this corporation is organized is: LOCAL FRATERNITY ALUMNI ASSOCIATION.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

## Article V

The name and Florida street address of the registered agent is:

ERIC P SALZMAN 6381 POND APPLE RD BOCA RATON, FL. 33433

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIC P SALZMAN

## **Article VI**

The name and address of the incorporator is:

ERIC P SALZMAN 6381 POND APPLE RD

**BOCA RATON** 

Electronic Signature of Incorporator: ERIC P SALZMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR ERIC SALZMAN 6381 POND APPLE RD BOCA RATON, FL. 33433 US

Title: DIR JEFFREY BISBEE 4663 CAPITAL DR LAKE WORTH, FL. 33463 US

Title: DIR TODD M BUSEKRUS 110 SEMINOLE RD ATLANTIC BEACH, FL. 32233 US

# **Article VIII**

The effective date for this corporation shall be:

10/16/2023

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