# **Electronic Articles of Incorporation For**

N23000012728 FILED October 20, 2023 Sec. Of State klovelace

DOCTORS IN TRAINING FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

DOCTORS IN TRAINING FOUNDATION INC.

# **Article II**

The principal place of business address:

12466 MARSH POINTE ROAD SARASOTA, FL. UN 34238

The mailing address of the corporation is:

12466 MARSH POINTE ROAD SARASOTA, FL. UN 34238

### **Article III**

The specific purpose for which this corporation is organized is:

A NON PROFIT FOUNDATION ESTABLISHED TO PROVIDE AID TO STUDENTS WHO WISH TO BECOME DOCTORSDOCTORS

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

DEBORAH FELDMAN 12466 MARSH POINTE ROAD SARASOTA, FL. 34238

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBORAH FELDMAN

## **Article VI**

The name and address of the incorporator is:

DEBORAH FELDMAN 12466 MARSH POINTE ROAD

SARASOTA

Electronic Signature of Incorporator: DEBORAH FELDMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES DEBORAH FELDMAN 12466 MARSH POINTE ROAD SARASOTA, FL. 34238 UN

Title: CFO MARC FELDMAN 12466 MARSH POINTE ROAD SARASOTA, FL. 34238 UN

Title: SEC RACHEL FELDMAN 52 ALBEMARLE AVENUE LEXINGTON MASSACHUSETTS, CA. 02420 UN

## **Article VIII**

The effective date for this corporation shall be:

11/01/2023

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