

Electronic Articles of Incorporation For

N23000012590
FILED
October 17, 2023
Sec. Of State
klovelace

AWARD EXCELLENCE TRAINING INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

AWARD EXCELLENCE TRAINING INSTITUTE, INC.

Article II

The principal place of business address:

3511 NW 209TH TER
MIAMI GARDENS, FL. 33056

The mailing address of the corporation is:

3511 NW 209TH TER
MIAMI GARDENS, FL. 33056

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE TECHNICAL, TRADE, AND LIFE SKILLS TRAINING AND
SUPPORT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANDREWS ENTERPRISE A&E INC
3511 NW 209TH TER
MIAMI GARDENS, FL. 33056

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: RAYMOND J ANDREWS

Article VI

The name and address of the incorporator is:

RAYMOND J ANDREWS
3511 NW 209TH TER

MIAMI GARDENS, FL 33056

Electronic Signature of Incorporator: RAYMOND J ANDREWS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
RAYMOND J ANDREWS
3511 NW 209 TER
MIAMI GARDENS, FL. 33056

Title: VP
NAKIA JONES
3511 NW 209 TER
MIAMI GARDNES, FL. 33056

Title: VP
CHARELLE N THOMPSON
3511 NW 209 TER
MIAMI GARDENS, FL. 33056

Article VIII

The effective date for this corporation shall be:

10/16/2023