Electronic Articles of Incorporation For

N23000012394 FILED October 12, 2023 Sec. Of State

ST. FRANCIS ASSEMBLY 2951 INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

ST. FRANCIS ASSEMBLY 2951 INC

Article II

The principal place of business address:

834 S. ORANGE BLOSSOM TRAIL APOPKA, FL. UN 32703

The mailing address of the corporation is:

315 LANCER OAK DRIVE APOPKA, FL. UN 32712-276

Article III

The specific purpose for which this corporation is organized is:

WE ARE THE KNIGHTS OF COLUMBUS ASSEMBLY 2951, CHARITABLE CATHOLIC GROUP.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

RICARDO MIRO 834 S. ORANGE BLOSSOM TRAIL APOPKA, FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RICARDO MIRO

Article VI

The name and address of the incorporator is:

ST. FRANCIS ASSEMBLY 2951 834 S. ORANGE BLOSSOM TRAIL

APOPKA FL 32703

Electronic Signature of Incorporator: RICARDO MIRO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P RICARDO MIRO 315 LANCER OAK DRIVE APOPKA, FL. 32712-276 UN

Title: VP STEPHEN S. ACERRA 1658 CEDAR GLEN DR. APOPKA, FL. 32712 UN

Title: AVO EDWARD V. CONWAY 2445 DRESDEN TRL APOPKA, FL. 32712 UN

Article VIII

The effective date for this corporation shall be:

10/12/2023

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