Electronic Articles of Incorporation For

N23000012372 FILED October 12, 2023 Sec. Of State

CHIEFLAND BAND BOOSTERS INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHIEFLAND BAND BOOSTERS INCORPORATED

Article II

The principal place of business address:

808 N MAIN ST, CHIEFLAND, FL. 32626

The mailing address of the corporation is:

8641 NW 160TH ST FANNING SPRINGS, FL. 32693

Article III

The specific purpose for which this corporation is organized is:

NON PROFIT ORGANIZATION RAISING MONEY TO HELP OFFSET THE COAST OF BAND EQUIPMENT

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

HENRY W KENNEDY 8641 NW 160TH ST FANNING SPRINGS, FL. 32693

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HENRY W KENNEDY

Article VI

The name and address of the incorporator is:

HENRY W. KENNEDY 8641 NW 160TH ST.

FANNING SPRINGS, FL 32693

Electronic Signature of Incorporator: HENRY W. KENNEDY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HENRY W KENNEDY 8641 NW 160TH ST FANNING SPRINGS, FL. 32693

Title: VP KELLY J KENNEDY 8641 NW 160TH ST. FANNING SPRINGS, FL. 32693

Title: OFF. TRACY MATTHEWS 13049 SE 30TH ST. MORRISTON, FL. 32668

Article VIII

The effective date for this corporation shall be:

10/10/2023

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