# **Electronic Articles of Incorporation For**

N23000012351 FILED October 11, 2023 Sec. Of State klovelace

ALPHA PHI ALPHA FRATERNITY INC NU ETA LAMBDA CHAPTER

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

ALPHA PHI ALPHA FRATERNITY INC NU ETA LAMBDA CHAPTER

# **Article II**

The principal place of business address:

3611 S.E. 29TH BLVD GAINESVILLE, FL. 32641

The mailing address of the corporation is:

PO BOX 14033 GAINESVILLE, FL. 32641

# **Article III**

The specific purpose for which this corporation is organized is:

EDUCATIONAL SCHOLARSHIPS AND COMMUNITY CULTURAL ACTIVITIES

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

LLOYD W ALFORD 6014 NW 58TH PL GAINESVILLE, FL. 32641

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LLOYD W. ALFORD

# **Article VI**

The name and address of the incorporator is:

LLOYD W. ALFORD 6014 NW 58TH PL

GAINESVILLE, FL 32653

Electronic Signature of Incorporator: LLOYD W. ALFORD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

# **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: TREA LLOYD W ALFORD PO BOX 14033 GAINESVILLE, FL. 32614

Title: PRES JOHNSON DARRELL 3611 SE 29TH BLVD GAINESVILLE, FL. 32614

Title: VP ANDERSON W DARRYL 16018 NW 120TH PL ALACHUA, FL. 32615

# **Article VIII**

The effective date for this corporation shall be:

10/06/2023

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