# **Electronic Articles of Incorporation For**

N23000012308 FILED October 11, 2023 Sec. Of State tscott

AMVETS RIDERS CHAPTER 550 INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

AMVETS RIDERS CHAPTER 550 INC

## **Article II**

The principal place of business address:

4645 AIRPORT RD ZEPHYRHILLS, FL. UN 33542

The mailing address of the corporation is:

4645 AIRPORT RD ZEPHYRHILLS, FL. UN 33542

## **Article III**

The specific purpose for which this corporation is organized is: TO SERVE OUR POST 550 RIDERS

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

DARREL NORTHUP 4645 AIRPORT RD ZEPHYRHILLS, FL. 33542

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DARREL NORTHRUP

# **Article VI**

The name and address of the incorporator is:

DARREL NORTHRUP 4645 AIRPORT RD

ZEPHYRHILLS 33542

Electronic Signature of Incorporator: DARREL NORTHRUP

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DARREL L NORTHRUP
4645 AIRPORT RD
ZEPHYRHILLS, FL. 33542 UN

Title: V JEFF MAWHIR 4645 AIRPORT RD ZEPHYRHILLS, FL. 33542 UN

Title: T KAREN MANZONE 4645 AIRPORT RD ZEPHYRHILLS, FL. 33542 UN

## **Article VIII**

The effective date for this corporation shall be:

10/10/2023

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