# **Electronic Articles of Incorporation For**

N23000012267 FILED October 10, 2023 Sec. Of State

WARRIORS IN GRACE MINISTRY CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

WARRIORS IN GRACE MINISTRY CORP

## **Article II**

The principal place of business address:

2990 MARINE GRASS DR WIMAUMA, FL. US 33598

The mailing address of the corporation is:

2990 MARINE GRASS DR WIMAUMA, FL. US 33598

## **Article III**

The specific purpose for which this corporation is organized is:

THE PURPOSE OF THE MINISTRY IS TO BRING THE WORD OF GOD TO ALL NATIONS AND HELP THE MOST IN NEED.

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# **Article V**

The name and Florida street address of the registered agent is:

HAROLD JIMENEZ 2990 MARINE GRASS DR WIMAUMA, FL. 33598

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: HAROLD JIMENEZ

# **Article VI**

The name and address of the incorporator is:

HAROLD JIMENEZ 2990 MARINE GRASS DR

WIMAUMA, FL 33598

Electronic Signature of Incorporator: HAROLD JIMENEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P HAROLD JIMENEZ 2990 MARINE GRASS DR WIMAUMA, FL. 33598 US

Title: VP CATHERINE CARDONA 2990 MARINE GRASS DR WIMAUMA, FL. 33598 US

# **Article VIII**

The effective date for this corporation shall be:

10/10/2023

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