# **Electronic Articles of Incorporation For**

N23000012241 FILED October 10, 2023 Sec. Of State

SPRINGFIELD SPORTS ASSOCIATION INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

SPRINGFIELD SPORTS ASSOCIATION INC

## **Article II**

The principal place of business address:

3000 DUNN AVE SUITE #67 JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

3000 DUNN AVE SUITE #67 JACKSONVILLE, FL. 32218

### **Article III**

The specific purpose for which this corporation is organized is:

FOR THE YOUTH TO GROW AND BECOME LEADERS OF THE COMMUNITY. BY NURTURING THEIR SKILLS, ENCOURAGING THEIR INVOLVEMENT, AND PROVIDING THEM WITH MENTORSHIP AND GUIDANCE, WE CAN EMPOWER THEM TO TAKE CHARGE AND MAKE A POSITIVE IMPACT

#### **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

RONALD B HICKS JR 2525 HUBBARD ST JACKSONVILLE, FL. 32206

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: RONALD B HICKS JR

## **Article VI**

The name and address of the incorporator is:

RONALD B HICKS JR 2525 HUBBARD ST

JACKSONVILLE, FLORIDA 32206

N23000012241 FILED October 10, 2023 Sec. Of State tscott

Electronic Signature of Incorporator: RONALD BERNARD HICKS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P VINCENT R ARNOLD 3 2021 COMMONWEALTH AVE JACKSONVILLE, FL. 32209 US

Title: SEC JASMINE R MARSHALL 4813 FLORIDA CLUB CIRCLE #1310 JACKSONVILLE, FL. 32216 US

Title: TREA RONALD B HICKS JR 2525 HUBBARD ST JACKSONVILLE, FL. 32206 US