

**Electronic Articles of Incorporation
For**

**N23000012224
FILED
October 09, 2023
Sec. Of State
tscott**

EDUCATIONAL TRAVEL BOOSTER CLUB CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EDUCATIONAL TRAVEL BOOSTER CLUB CORP

Article II

The principal place of business address:

2658 SW MAIN BLVD
LAKE CITY, FL. 32025

The mailing address of the corporation is:

1440 SE LANVALE ST
LAKE CITY, FL. UN 32025

Article III

The specific purpose for which this corporation is organized is:

THIS ORGANIZATION IS ORGANIZED AND OPERATED FOR CHARITABLE
AND EDUCATIONAL PURPOSES THE PURPOSES OF THE ORGANIZATION
INCLUDE RAISING FUNDS TO BE USED BY STUDENTS OF THE CLUB TO
HELP PAY FOR EDUCATIONAL TRAVEL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

IAN THOMPSON
1440 SE LANVALE ST
LAKE CITY, FL. 32025

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: IAN THOMPSON

N23000012224
FILED
October 09, 2023
Sec. Of State
tscott

Article VI

The name and address of the incorporator is:

IAN THOMPSON
1440 SE LANVALE ST

LAKE CITY FL 32025

Electronic Signature of Incorporator: IAN THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
IAN THOMPSON
1440 SE LANVALE ST
LAKE CITY, FL. 32025 UN

Title: VP
ANTHONY LIBASCI
134 SW VELVET GLEN
LAKE CITY, FL. 32024

Title: T
NATALIE HUNTER
8363 SW CR245
LAKE BUTLER, FL. 32054

Title: S
JENNIFER AGANS
149 SE HILLCREST LN
LAKE CITY, FL. 32025 UN

Article VIII

The effective date for this corporation shall be:

10/09/2023