

Electronic Articles of Incorporation For

**N23000012154
FILED
October 05, 2023
Sec. Of State
tscott**

UNITED STATES FARRIER ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

UNITED STATES FARRIER ASSOCIATION, INC.

Article II

The principal place of business address:

7120 PATRONIS DRIVE #204
PANAMA CITY BEACH, FL. 32408

The mailing address of the corporation is:

7120 PATRONIS DRIVE #204
PANAMA CITY BEACH, FL. 32408

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO EDUCATE, INSPIRE, AND CERTIFY HORSE OWNERS, PROFESSIONALS, AND VETERINARIANS. WITH A HANDS-ON APPROACH TO HOOF CARE AND A STRONG FOCUS ON EDUCATION, WE ARE DEDICATED TO ADVANCING THE ART OF FARRIER SCIENCE.

Article IV

The manner in which directors are elected or appointed is:

ELECTED AT ANNUAL MEETING.

Article V

The name and Florida street address of the registered agent is:

JOSH AXSOM
7120 PATRONIS DRIVE #204
PANAMA CITY BEACH, FL. 32408

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOSH AXSOM

Article VI

The name and address of the incorporator is:

JOSH AXSOM
7120 PATRONIS DRIVE #204

PANAMA CITY BEACH, FL 32408

Electronic Signature of Incorporator: JOSH AXSOM

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JOSH AXSOM
7120 PATRONIS DRIVE #204
PANAMA CITY BEACH, FL. 32408

Title: VP
VICKI BURGANS
4477 RICE RD
MILTON, FL. 32583

Title: TREA
KHADIJAH MUHUMMED
4121 COMMONS DR. WEST
DESTIN, FL. 32541

Article VIII

The effective date for this corporation shall be:

10/01/2023