# **Electronic Articles of Incorporation For**

N23000012113 FILED October 05, 2023 Sec. Of State dsultana

IPUL PENSACOLA INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

IPUL PENSACOLA INC

# **Article II**

The principal place of business address:

213 W 9 & HALF MILE RD PENSACOLA, FL. 32534

The mailing address of the corporation is:

2140 POMPANO RD CANTONMENT, FL. 32533

### **Article III**

The specific purpose for which this corporation is organized is:

EXCLUSIVELY FOR RELIGIOUS, CHARITABLE, AND OR EDUCATIONAL PURPOSES.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

DANIEL O GARZA 213 W 9 & HALF MILE RD PENSACOLA, FL. 32534

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DANIEL OLMOS GARZA

## **Article VI**

The name and address of the incorporator is:

DANIEL OLMOS GARZA 213 W 9 & HALF MILE RD

PENSALCOLA, FL 32534

Electronic Signature of Incorporator: DANIEL OLMOS GARZA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: V DANIEL O GARZA 213 W 9 & HALF MILE RD PENSACOLA, FL. 32534

Title: VP ADRIAN BURGOS 213 W 9 & HALF MILE RD PENSACOLA, FL. 32534

Title: TRES LESLIE FABRE 213 W 9 & HALF MILE RD PENSACOLA, FL. 32534 N23000012113 FILED October 05, 2023 Sec. Of State